## MAIL STOP **AMENDMENT**

ITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

H. Tani et al.

Attorney Docket No.: SUSU113236

Application No.: 09/209,900

Art Unit: 2665 / Confirmation No.: 6354

Filed:

December 11, 1998

Examiner: D.J. Ryman

Title:

STREAM DISTRIBUTION SYSTEM

## AMENDMENT TRANSMITTAL LETTER

Seattle, Washington 98101

August 4, 2005

### TO THE COMMISSIONER FOR PATENTS:

#### A. **Amendment Transmittal**

Transmitted herewith is an amendment in the above-identified application.

X

- 1. No additional claim fee is required, as shown below.
- 2. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims		Highest						
	Remaining		Number						
	After		Previously		Present				Additional
	Amendment		Paid For		Extra		Rate		Fee
Total Claims	8	_	39	=	0	Х	50	=	0
Independent Claims	1	-	7	=	0	X	200	=	0
	TOTAL								\$0

#### B. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Jeffrey M. Sakoi

Registration No. 32,059 Direct Dial No. 206.695.1713

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

JMS:vas



## **MAIL STOP AMENDMENT**

# ED STATES PATENT AND TRADEMARK OFFICE

Applicants:

H. Tani et al.

Attorney Docket No.: SUSU113236

Application No.: 09/209,900

Art Unit: 2665 / Confirmation No.: 6354

Filed:

December 11, 1998

Examiner: D.J. Ryman

Title:

STREAM DISTRIBUTION SYSTEM

#### **AMENDMENT**

Seattle, Washington 98101

August 4, 2005

#### TO THE COMMISSIONER FOR PATENTS:

### **INTRODUCTORY COMMENTS**

In response to the Office Action mailed May 5, 2005, applicants respectfully request amendment of the above-identified application as follows: